

THE  
GENEALOGIES

RECORDED IN THE

SACRED SCRIPTURES,

According to euery FAMILY  
and TRIBE.

WITH  
THE LINE OF OVR

Sauour IESVS CHRIST,

observed from ADAM to

*the blessed Virgin*

MARY.



BY  
J. S.



CVM PRIVILEGIO.

Anno Dom. 1638.

# To the Christian READER.



*He Spirit of God in the sacred Historie, hath laid down a such like as are the light and life of all Nations originals. In shew the circumstances of Person, Time and Place are the chiefe; else they wander as without a guide: and of these the Person is principall. Genealogies then drawne from them, from whom all are descended, and by Gods owne warrant recorded unto us, must manifestly shew that they are holy, and farre from those other things which S. Paul writeth. Amongst whose manifold uses, the chiefest, that by them is proved, how Christ was made very man. And therefore in these Tables they are here exhibited even from their first root, and so continued through the spreading branches, so farre as the Scriptures graunt them say. In the reading whereof these few directions be thy guides.*

1 Such descents as hold on from the Parents to their Children, without interruption are very plain by their double lines, which run from rundle to rundle.

2 Those whose Parents are not certainly knowne, but are named of their Country or Tribe, are joynted each under other with this figure here in the margin.

3 And likewise such as are set in ranks side by side, and distinguished by thin well made bars, are not to be reputed Brethren, but some other Persons of note of that age where they are so inserted.

4 The names of Nations and People, (as likewise sometimes of Cities and others of note) we have not encompassed in rundles as the rest, but in Compartments, enclosing letters, that so they may be knowne from particular persons, and the Names under them are not inserted, as certainly thence descended, but as eminent Persons among them.

5 And where of necessity we are to breake off the Succession, to bee continued in other pages, thus doe we at some principall Person: as at the flood with Noahs sonne, the Promise, with Terah and Abraham, &c. So that ever the Man at which we breake off, is againe set in the first place of some ensuing page, where his issue is continued, thus many times whole leaves fall betwixt them, which are supplied with other collateral descents from Abraham, pag. 3. unto his wives and seed, page 6. and 7. &c.

6 The Image of our blessed Saviour (which is our principall scope) is knowne by a chaine-like traile, continued from Adam to Sem, pag. 1. and thence to Terah and Abraham, page 3. &c. So likewise from David, page 22. to his sonnes, Salomon and others, pag. 33. And lastly, to our Saviours Parents, pag. 34. linked together (as marriages here are) by the sculpture of an hand in hand. Both descended from Zorobabel, as the holy Evangelists have recorded: from David, Iudah and Abraham, as the Lawes, and the Prophets have spoken, and Jewes themselves thus farre grant, that the Messiah should be the Sonne of a Virgin, her name Mary, and she of a Bethlehem, daughter of Eli, of the house of Zorobabel, and Tribe of Iudah. In all which, our Christ is manifestly designed, and by these Jewes both acknowledged to have borne of the Virgin, and also recorded in the number of the Priests in their publike Register at Jerusalem, by this Title; IESVS THE SONNE OF THE LIVING GOD AND OF THE VIRGIN MARY. Thus is he Davids sonne, and the Son of the invisible God, & the brightness of the glory, and the inglorious forme of his person, in whom dwelleth the fulnesse of the God head, bodily, and

unto whom be ascribed all glory, & praise, wisdom, & thankes, power, and might, for evermore. Amen.

Tim. 1. 4.



Math. 1.

Luke 3.

Deu. 18. 15

Rob. Haca-

dash in his

third que-

stion vpon

Isa. 9. 1.

Rob. Haca-

dash:

Rob. Ma-

Talmed. he

create of

Sycharin.

Cha. Nig-

mae Had.

Theodof.

the Jew in

Sunder on

the word.

IESVS.

Col. 1. 15.

Heb. 1. 3.

Ape. 7. 12.



(ADAMS)

RVF

Cain

Abel

(SET)



**CAI-  
NAN**

LANA  
LAKE  
ET

**LARET**



**ME-  
THYS  
ELAB**

LA  
MECH

Death is finite

Strength of Stone

any one man's  
efficiency were in de-  
pendence, so by the work-  
ing of one, shall many  
be made righteous.  
That as Jesus had reign-  
ed unto Death, so might  
he also reign by right-  
eousness unto eternal  
life, through I E S U S  
C H R I S T our Lord.

O death I will be thy death: *Hell. 3. 14*

Adh



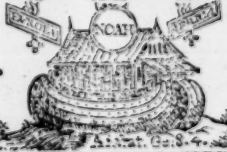
ZILS

Na<sup>+</sup>

# JAPHET

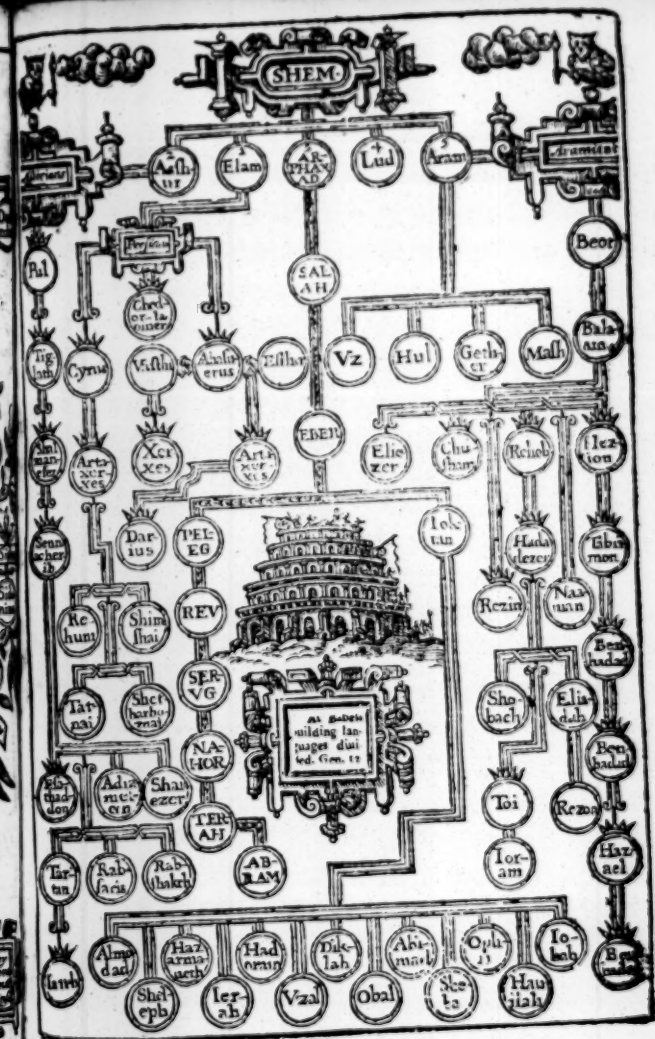


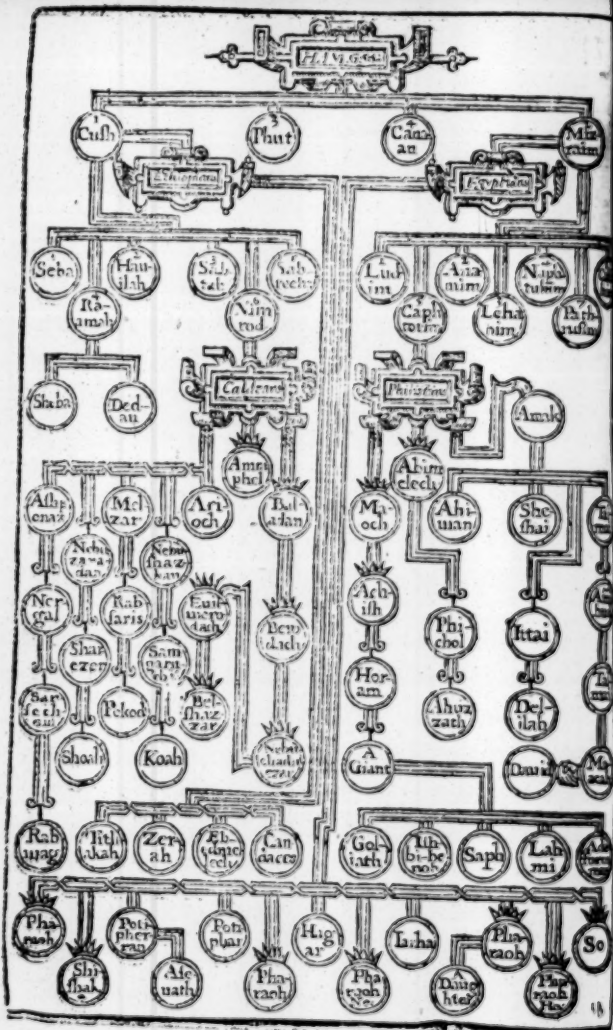
God that made the world of one blood had made all man kind. act. 17.

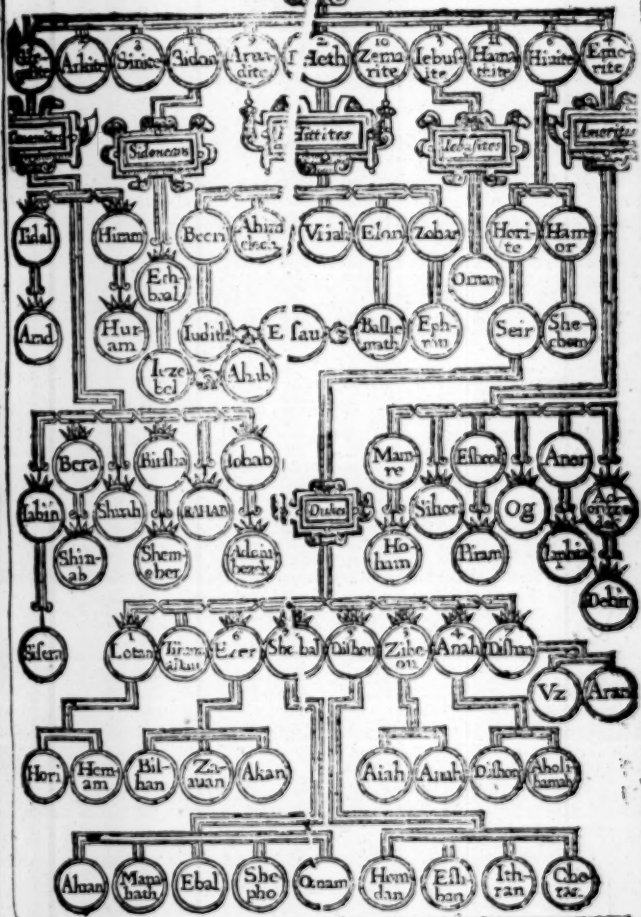


The families by whom the children were sired. Gen. 10. 1. Josephus l. 1. c. 1.





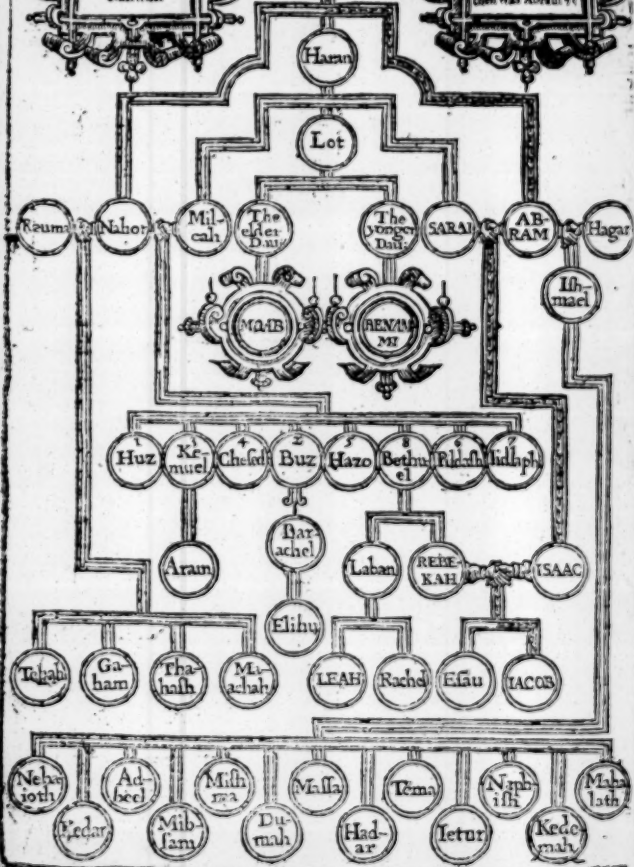


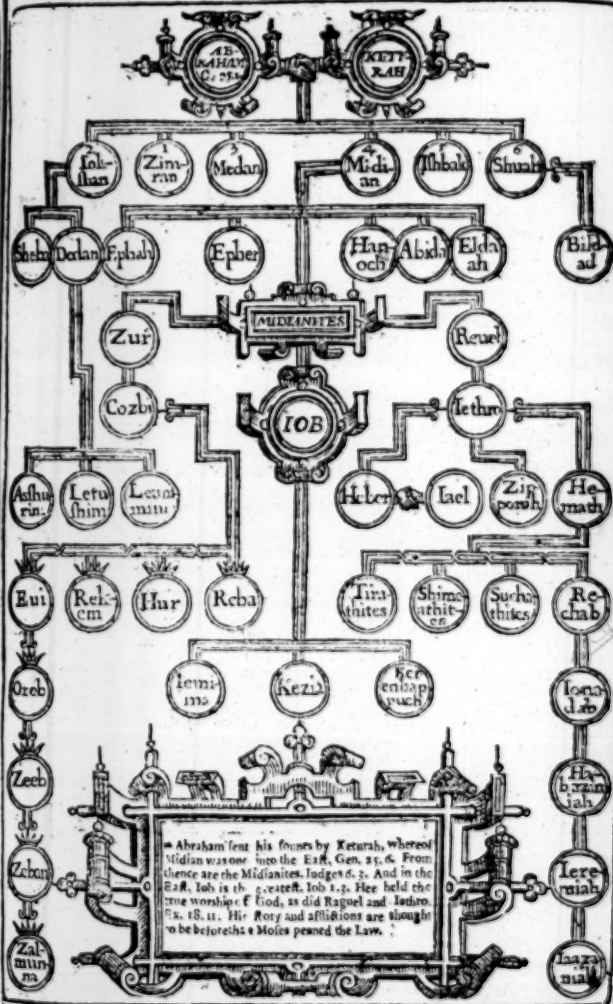


# TERAH

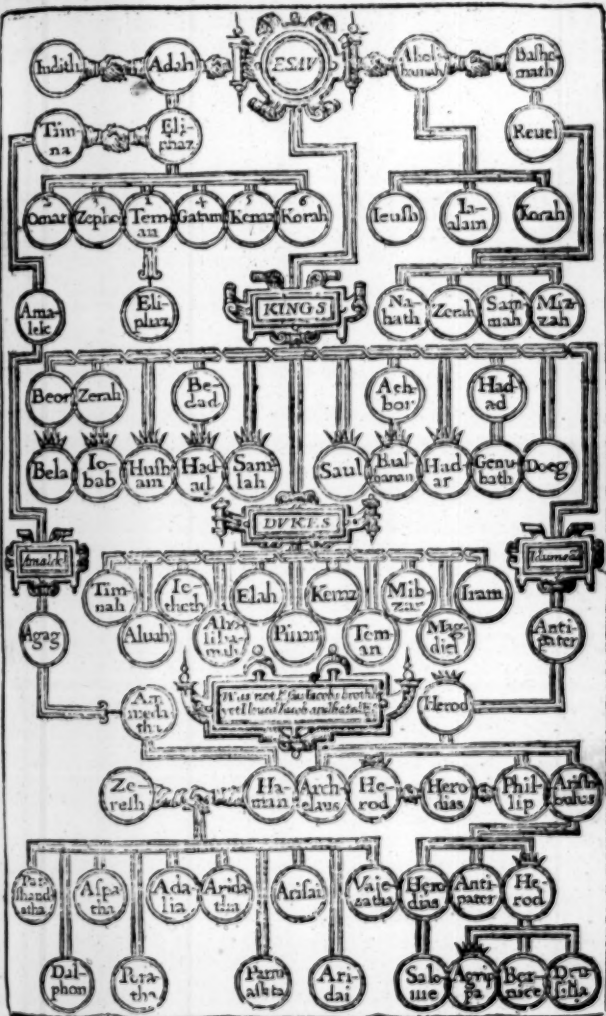
Within Terah, th  
worlds age was rec-  
koned by the yeeres  
of men, since  
otherwise.

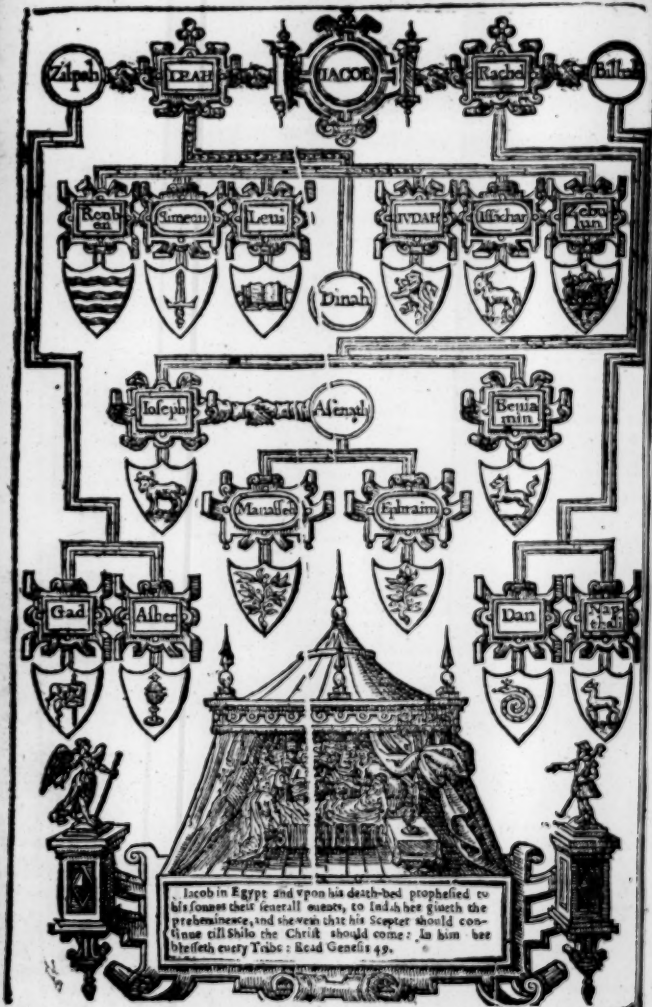
Heam not the elac-  
on of Terah, for he  
begat a sonne at 70  
and died at 205. G.  
then was Abram 70



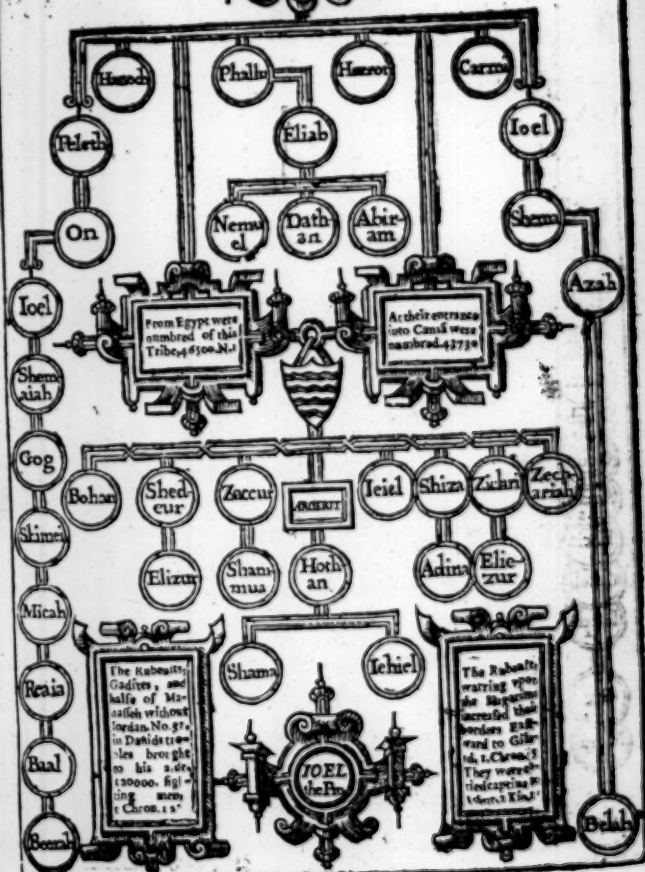


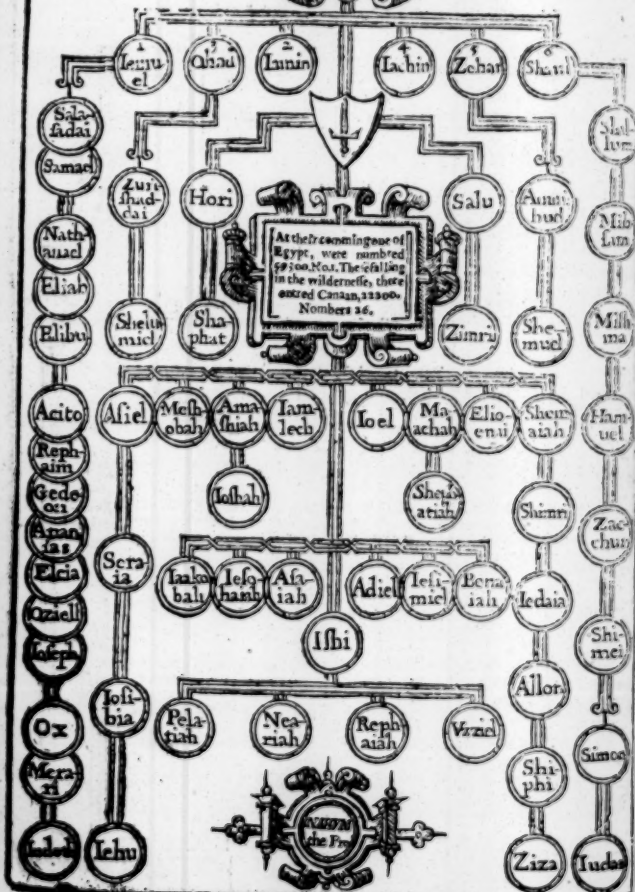




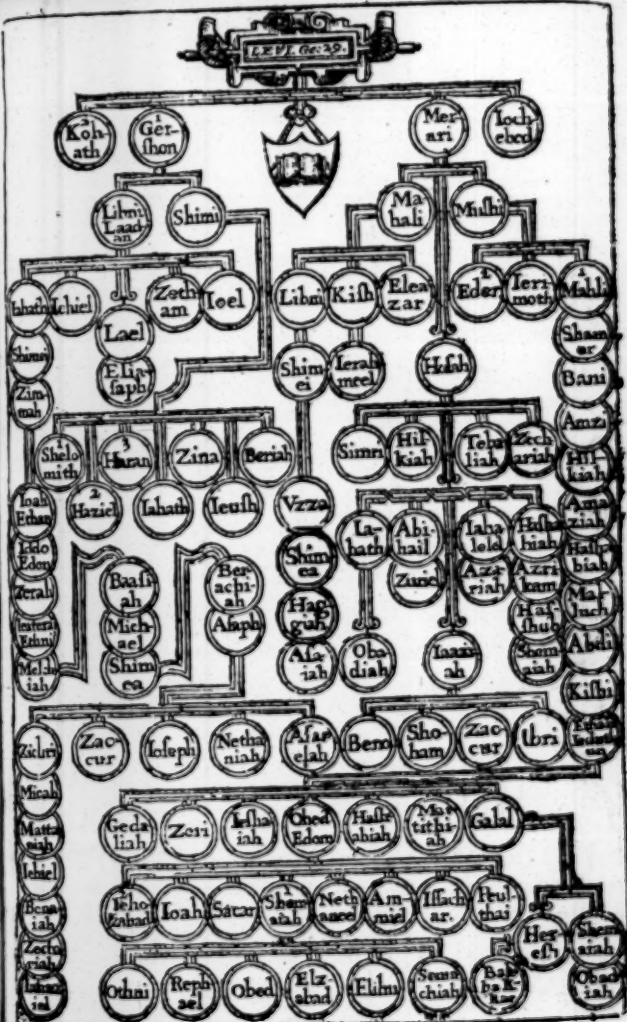


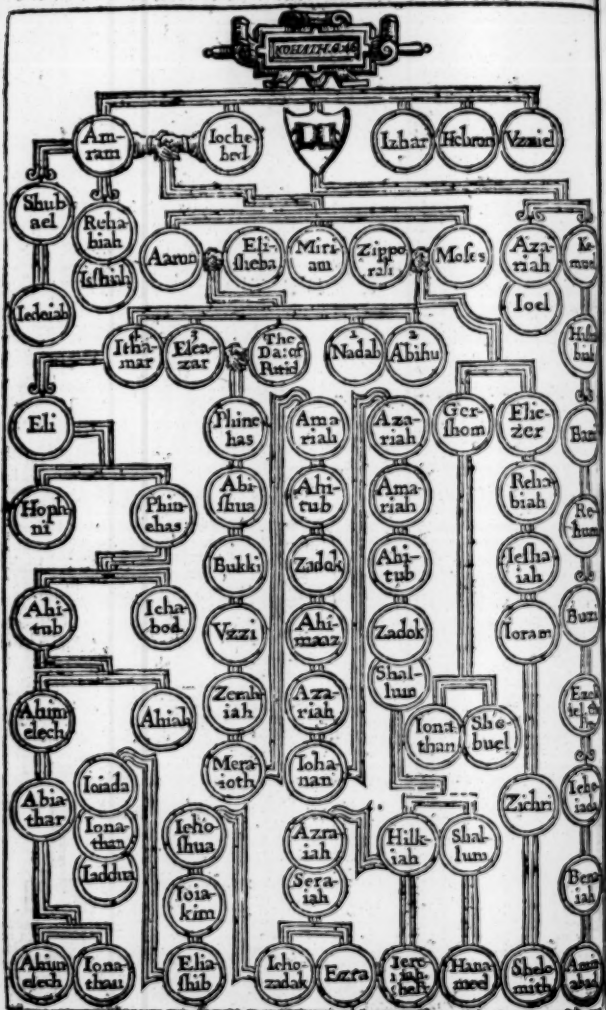


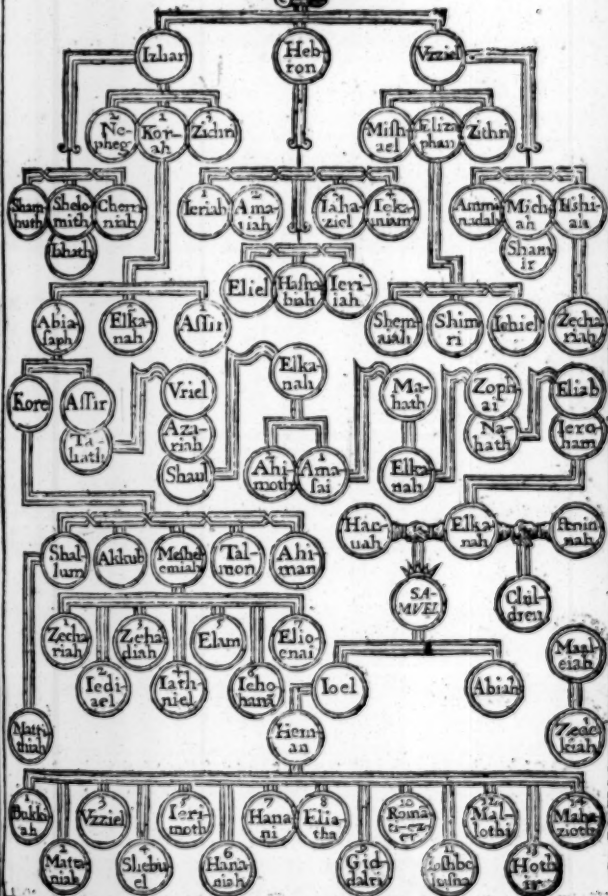




At their coming out of Egypt, were numbered 603,000. Not. The falling in the wilderness, there entered Canaan, 333,000. Numbers 26.







The purport  
of high priest  
from Aaron  
to Christ

Aaron

The record  
set by Jesus  
the Temple

The high priest  
from Aaron  
to Christ

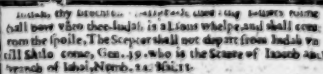
Ithamar	Elezar	Zadok	Iehoshua	Iudas	Ananias	Iehozabab	Hu
Eli	Phinchas	Ahimaz	Ioiakim	Ionathan	Aristobulus	Iedaiah	pan
Phinees	Abihua	Azariah	Eliah	Simon	Hircanus	Harim	line
Abiezzer	Bukia	Iohanan	Iaduah	Iohannes	Ielus	Seorim	beah
Buzi	Vzzi	Azariah	Onias	Aristobulus	Simon	Machiah	Bilgah
Ozi	Zedariah	Amariah	Simon	Alexander	Iozarus	Miriam	Ismeg
Eli	Meraioth	Ahitub	Elezar	Hircanus	Elezar	Hakkoz	Heriz
Ahitub	Amarich	Zadok	Manasses	Aristobulus	Iozarus	Abiah	Apheles
Abimelech	Ahitub	Shalum	Onias	Alexander	Ananus	Iehua	Pethiah
Abiah	Ahitub	Hilkiah	Simon	Aristobulus	Umac	Iehozabab	Iehozabab
Abiathar	Ahitub	Azariah	Onias	Alexander	Elezar	Iehua	Iehua
		Seraiab	Simon	Antagonus	Simon	Shecaniah	Canan
		Iehozadak	Lafon	Elizabet	Caiphas	Eliashib	Delaiab
			Meneaus		Zacharias	Iakim	Maas
			Alcimus				Iat

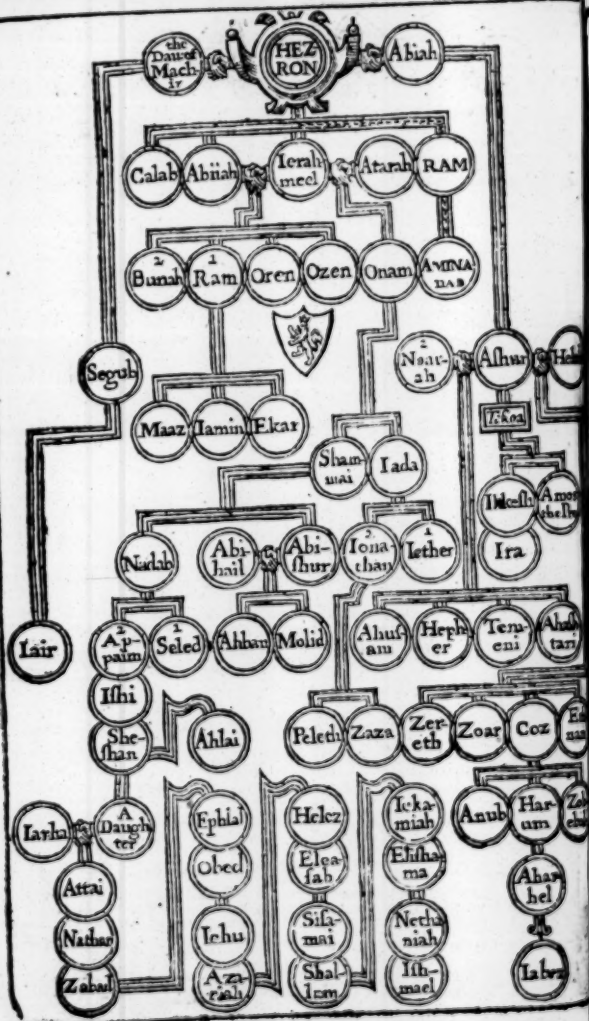
Abiathar  
displaced

High priest  
to Iaduah

Iohn Baptist

High priest  
to Iohanan

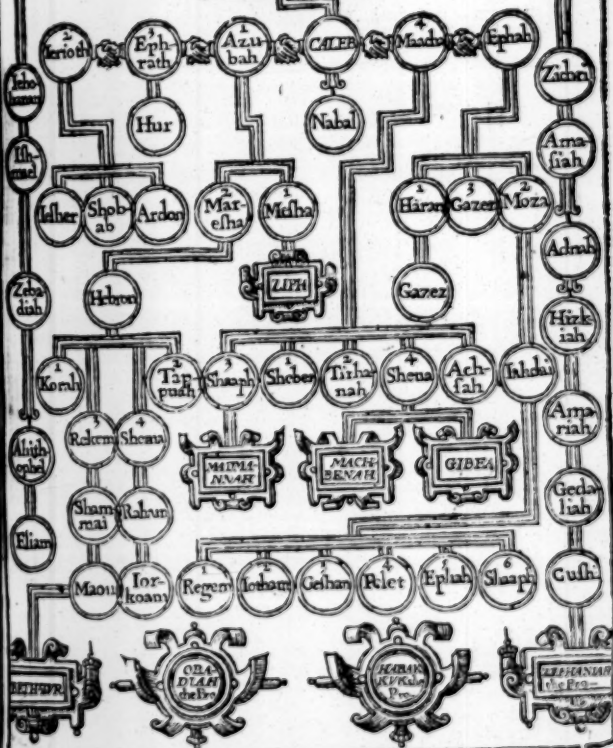


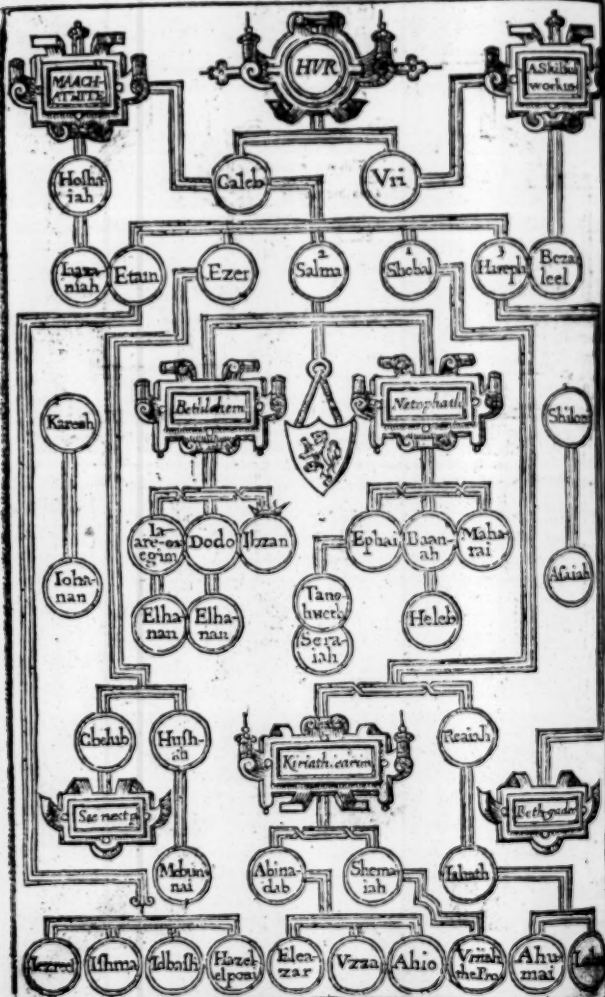


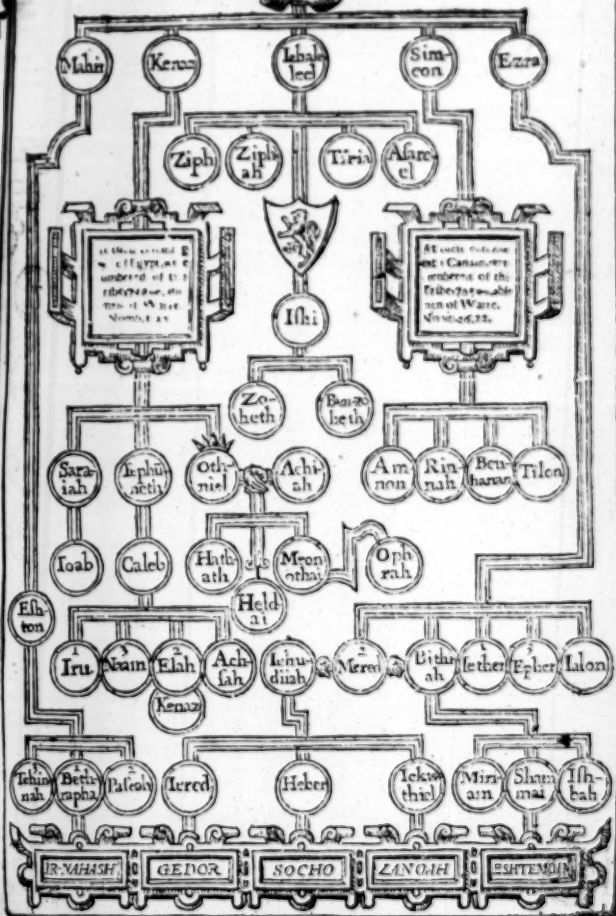




This was not Caleb  
the Israelite, but  
the Land, his ancestor



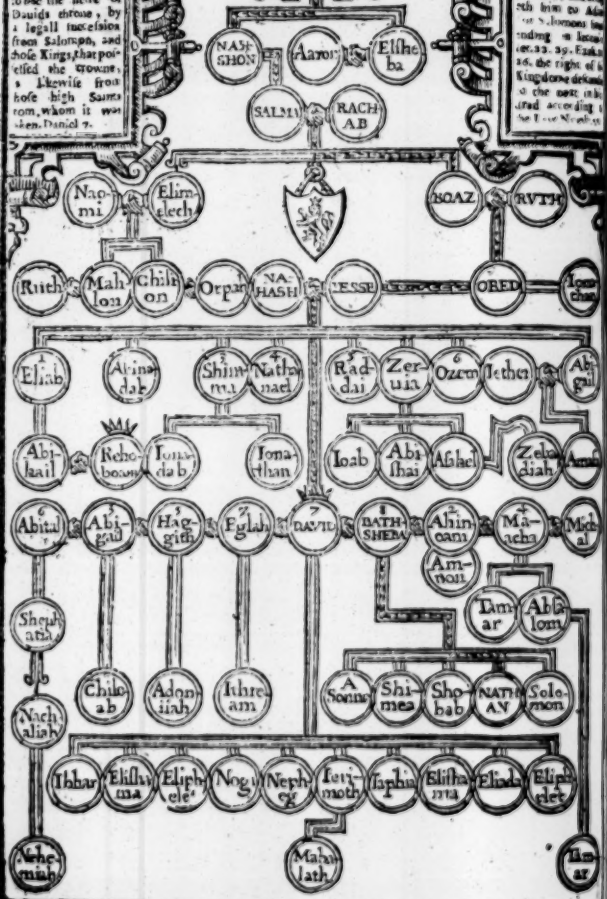


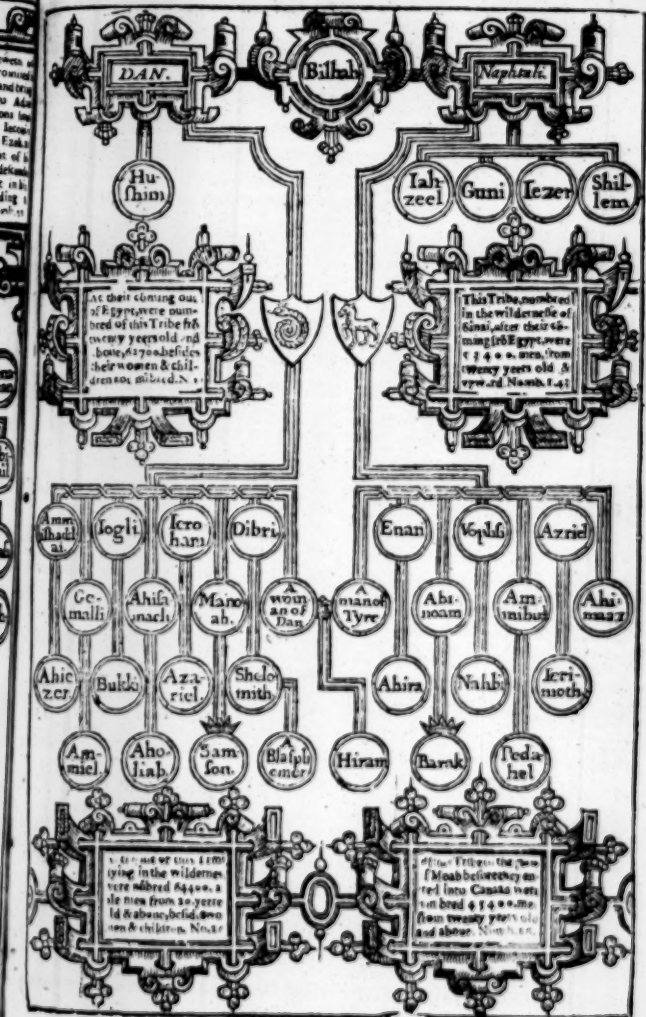


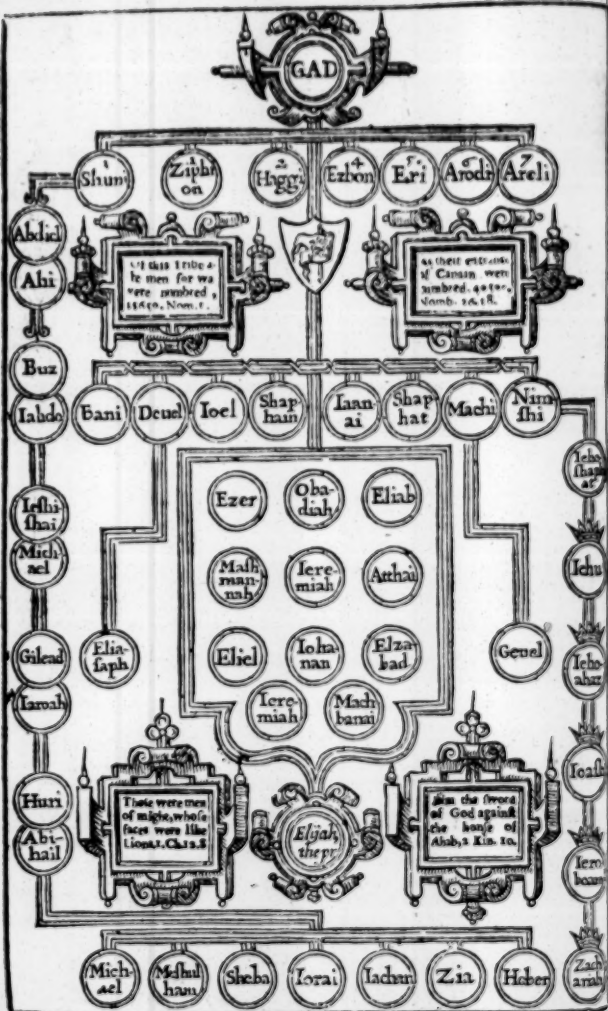
The Evangelist Ma-  
tthew bringeth Christ  
to be the heire of  
Dauids throne, by  
a legall succession  
from Salomons, and  
chose Kings, that por-  
tioned the crowne.  
Likewise from  
chose high Sami-  
tom, whom it was  
taken. Daniel 7.

AMINADAB

Loam sonnes of  
he seed promised  
Paradise, and bring-  
eth him to Adam  
in 5. Ieroms line  
ending in Iudas  
Gen. 3. 29. Ezek.  
34. the right of  
Kingdome descend-  
ed the next in he-  
redit according to  
the Law Num. 26





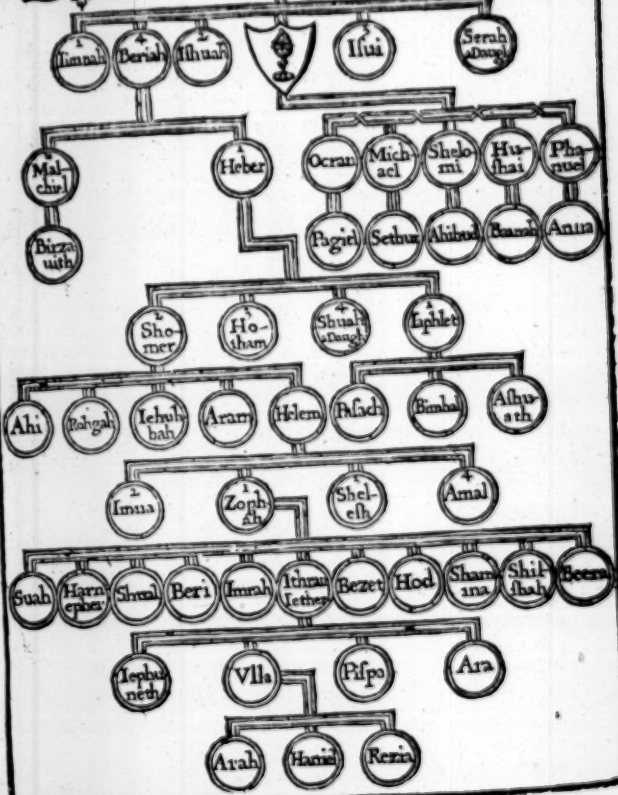


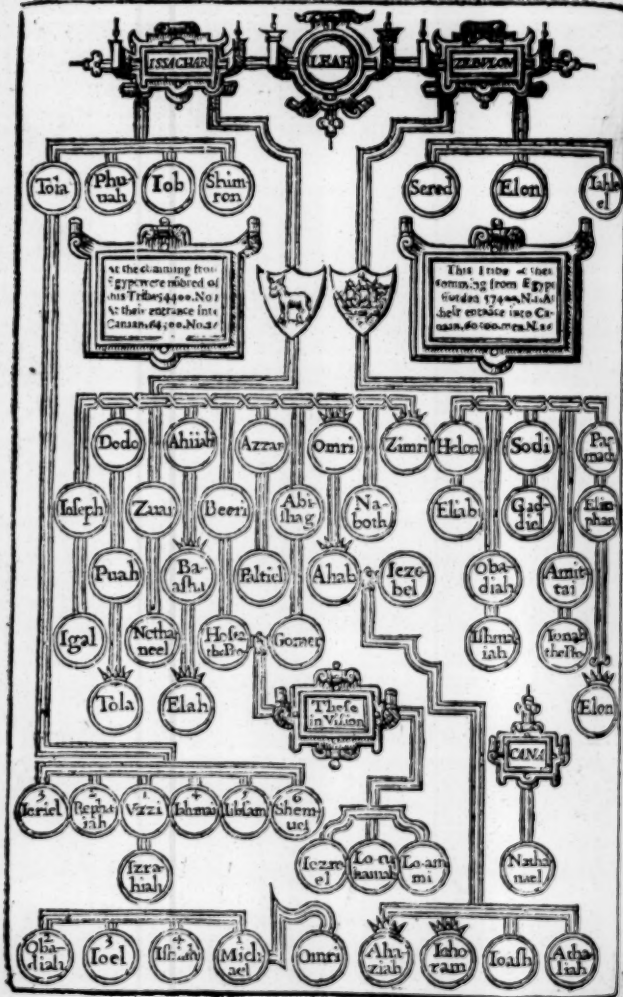
Zalpah

In the wilderness  
of Sinai, were num-  
bered of this Tribe,  
41900. men. Numb.  
1. 41.

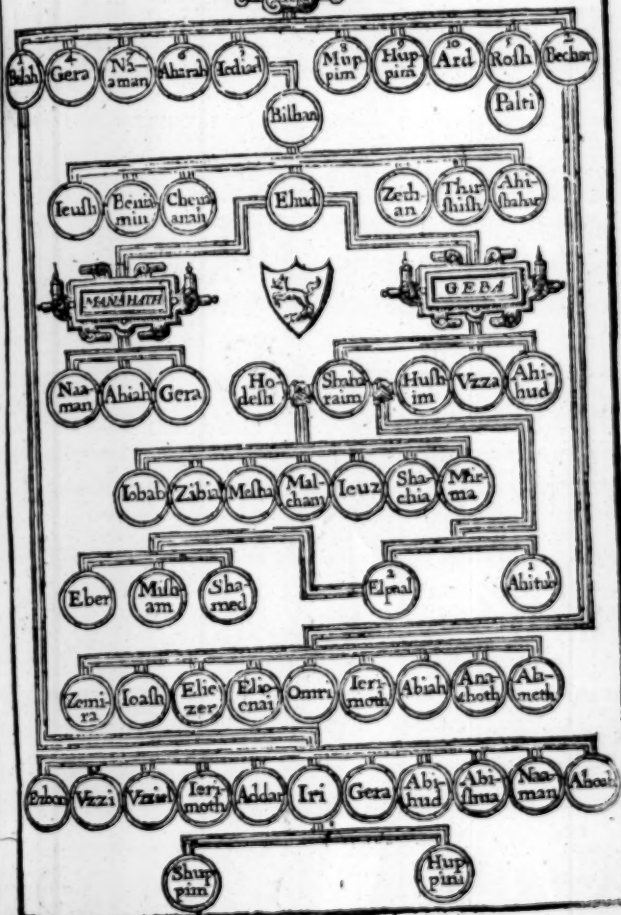
ASTHER  
12. 3. 5. 6.

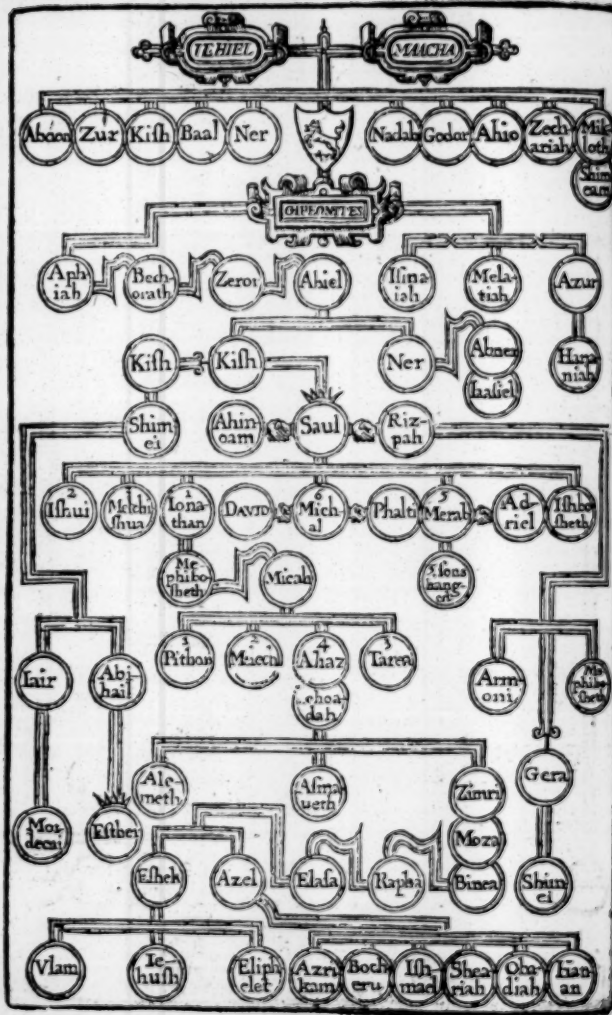
At the same time  
in Canaan, were  
numbered of this  
Tribe 49400. men  
Numb. 1. 46.

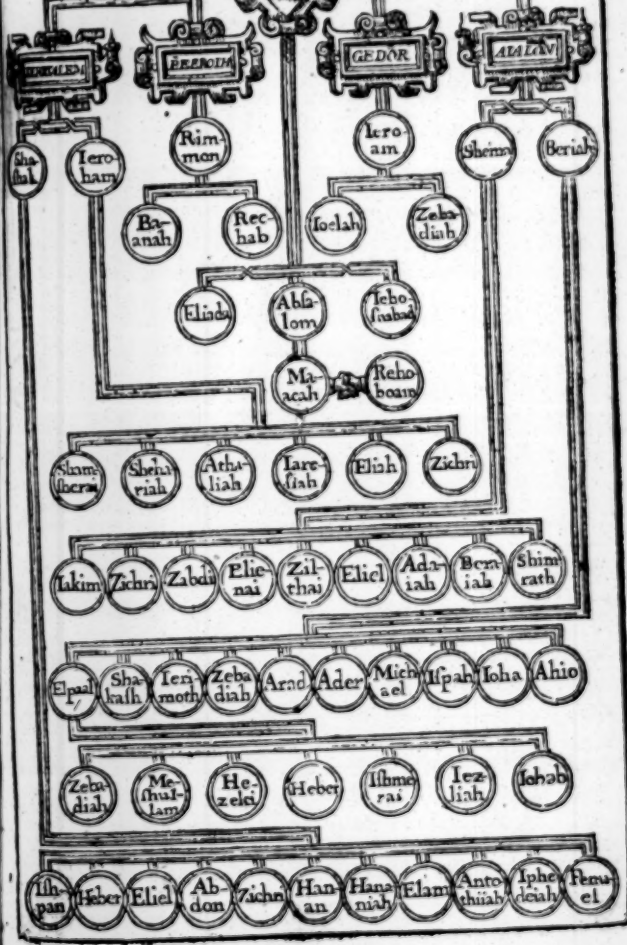


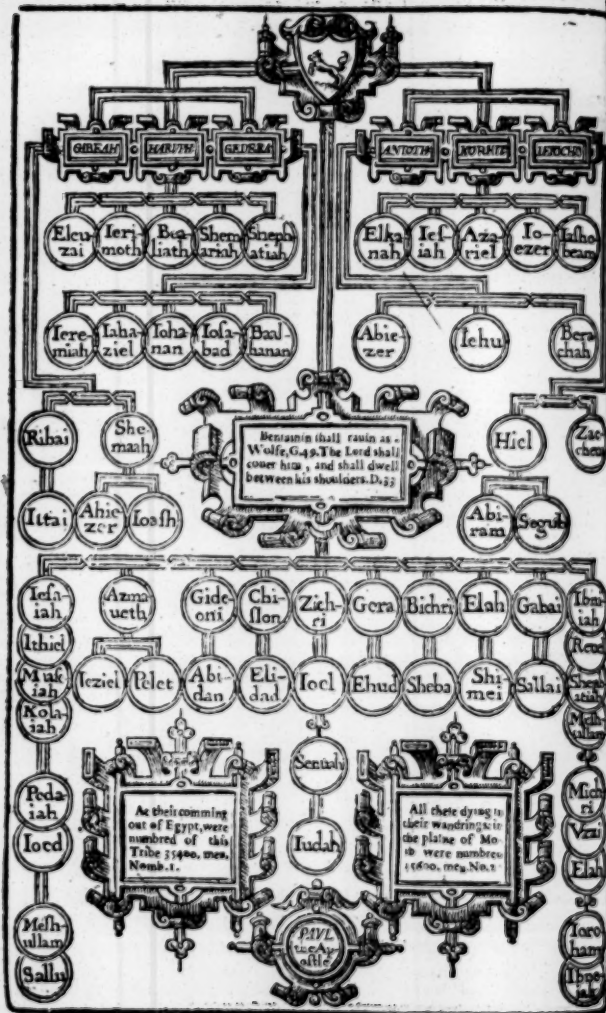


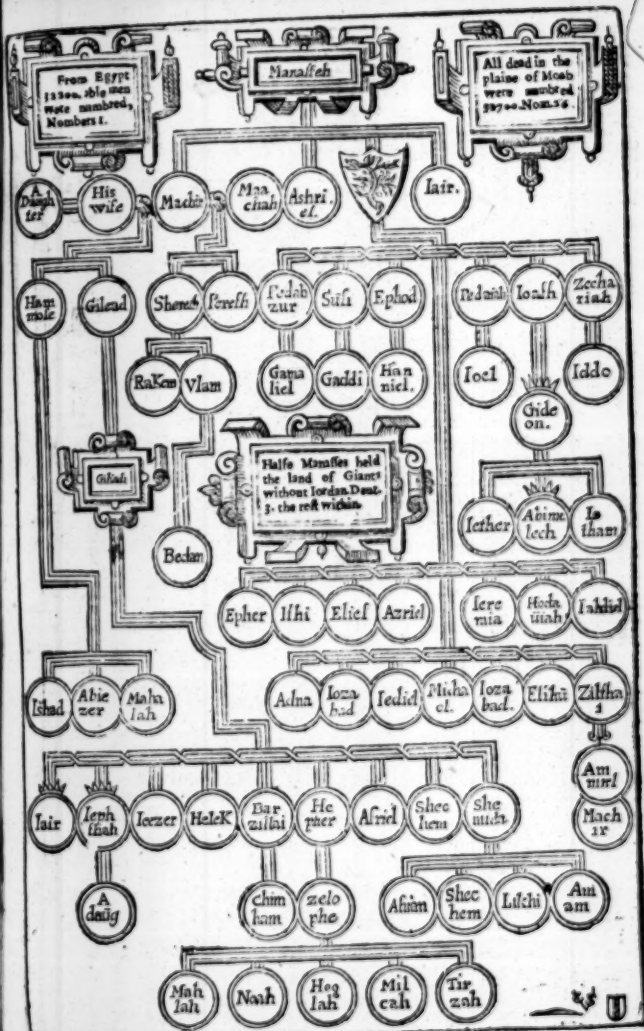


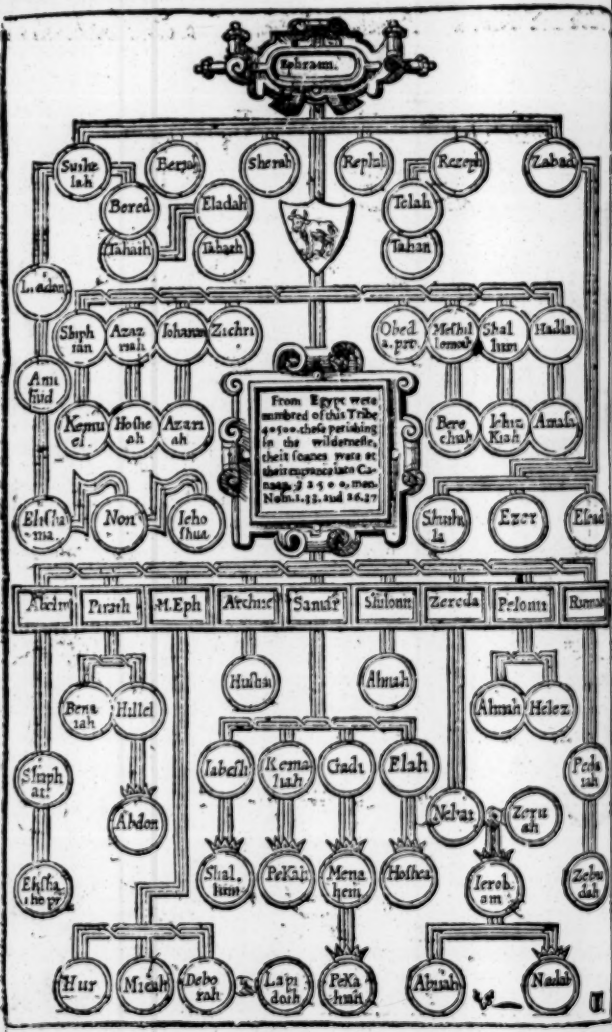


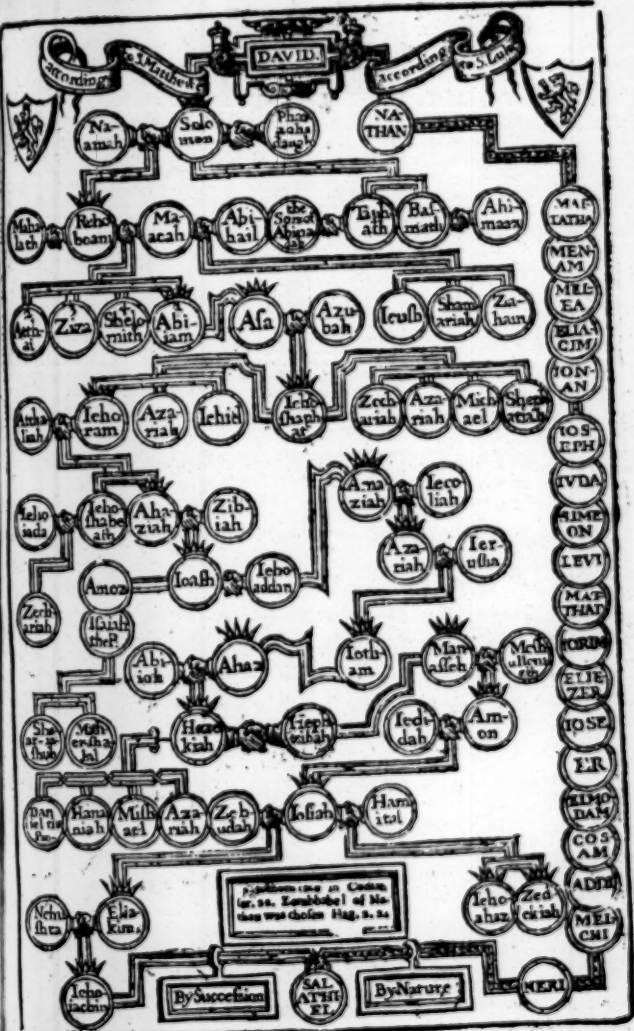


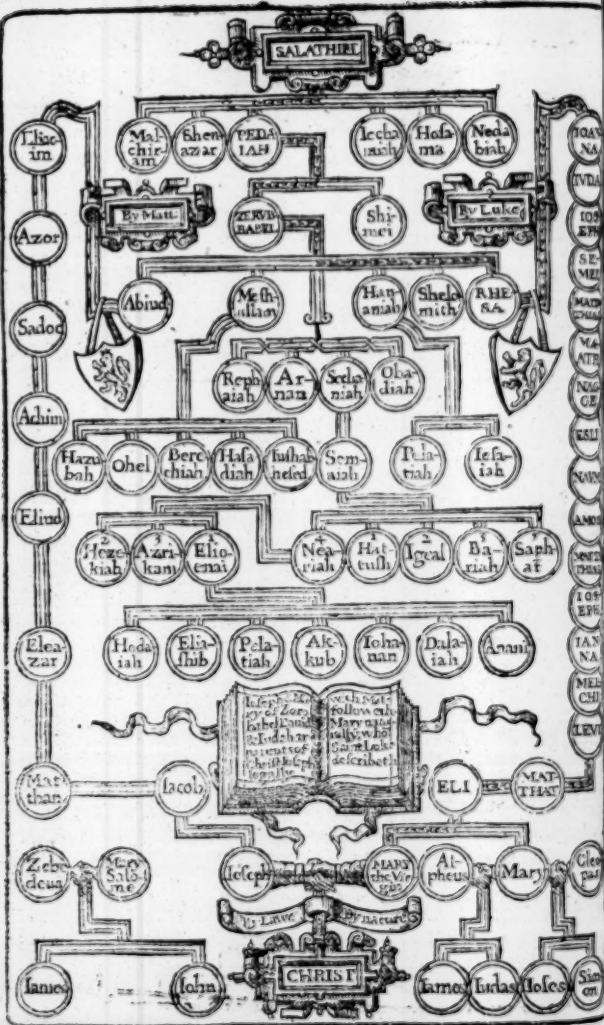














# A Description of CANAAN, and the bordering Countries.



We Land of Canaan [a] promised to the Patriarches, [b] conquered by Joshua, and [c] possessed by the 7 Tribes, was divided into three principall Provinces: namely, Galilee on the North where [d] Christ was very constant in working the works of his God head: Samaria in the middle where [e] chiefly seat of the ten Tribes kingdom stand: and Iudaea on the South where [f] Davids Throne was seated the holy Citie built. The Land of Galilee also without Jordan, was [g] possessed by the Reubenites, Gadites, and halfe the Tribe of Manassers. The circuit of the whole but small, and yet did containe two Kingdomes of great strength, and were fearfull nations till they fell from their God. Berthier of 7 Tribes heretofore by [h] Jeroboams who ren Samarias Crowne, and drew after him the ten Tribes to Idolatry, was carried away captive by [i] Shalmaneser King of the Assyrians, who placed his owne people to inhabit Samaria. The other of [k] Iudah was carried away into Babylon by Nebuchadnezzar the King, five hundred and seven yeeres before the birth of our Saviour, and forty two yeeres after his death, was made desolate by the Romans. The Land called Palestine, the Citie Jerusalem, & the Jews scattered into all quarters of the Earth, of all Nations are hated for their crucifying of Christ.

Phoenicia, the North part of Canaan, abounded with [a] Wheat, Honey, Oyle and Balm: wherein Acher was seated, as [b] Moyses had prophesied, that her should dip her foot in oyle: whose chiefe Citie was Tyros, and next unto it Sidon: prophesied against by [c] Jewish [d] Ezechiel, [e] Amos, and [f] Zachary, yet are they inhabited before [g] Chanaan and Bashaida. Aram or Syria, upon the North of Canaan, was conquered by [a] David, but ever enemies unto Israel: of this Damascus was the chiefe Citie, against which prophesied [b] Jewish [c] Jeremiah, and [d] Amos, that [e] Paul preached, and escaped death. The [f] Zairammon or Ghass, inhabiting part of Arabia the Saun were thence expelled by the Ammonites, who called the Countrey after the name of their Ancestor, the second Sonne of Lot. These [b] Davids overcame, but they soone cast off the yoke of subjection, and were [c] ever great ene-

mies to Iudah. Against this Land prophesied [d] Ezechiel, [e] Jeremiah [f] Amos, and [g] Zephaniah it was afterwards called Phelodolia.

Midian lying South to the Ammonites, and they both upon the East of Canaan, took the name from [a] Midian, the fourth Sonne of Abraham by Ketura. Thither Moyses fled and kept Sheepe, [b] and against them Pharae was [c] commanded to fight. That Countrey abounded with Dromedaries. [f] a. a. a.

The [a] Emims possessing a part of Arabia the Saun, were subdued by the Moabites, descended from the elder Sonne of Lot, and the Moabites David made subiect to [b] Iudah, but in the dayes of Ahasa soone they [c] rebelled, and as it seemeth, obtained the most part of Reuben, for that most of his chiefe cities were in their possession. [d] This land was fruitful of Vines: and was prophesied against [e] by Jewish, [f] Jeremiah, [g] Ezechiel, [h] Amos, and [i] Zephany.

Edom, Idumea, or Mount Seir, a part of Arabia the Saun, on the South of Idumea, was in old times inhabited by the Moabites, and subdued by the [a] Edomites. Those sonnet of Esau were themselves made subiect to [b] David, but in the dayes of [c] Jehoram King of Iudah, they rebelled: against Edom prophesied [d] Jewish, [e] Jeremiah, [f] Ezechiel, [g] Amos, and [h] Obadiah.

Amalekites sprang from Esau, were seated also upon the [a] South of Idumea, and were the [b] first that warred against Israel. [c] Saul slew a great number of them: [d] David many more, and the rest in woman Seir did the Tribe of [e] Simeon destroy, in the dayes of Herod King of Iudah.

Kedar, South from Amalek, was peopled from [a] Kedar the second Sonne of Jethur. [b] A Countrey abounding with flocks of Sheepe and Goats. Those, as heards-men, dwelt in [c] Tents, who are mentioned by the [d] Psalmist, [e] Jewish, [f] Ezechiel, and [g] Jeremiah.

The Philistines upon the West Coast of Canaan threw out the Amims, and possessed their [a] inheritance. Their land was allotted to [b] Iudah, [c] Dan, and [d] Simeon, but could not bee overcome: yet [e] David conquered them. Against them prophesied [f] Jewish, [g] Jeremiah, and [h] Zachary. These Philistines are [i] a.

Gen. 37. 2.  
Exod. 23. 1.  
Amos 1. 1.  
Zeph. 2. 2.

Gen. 37. 4.

Exod. 3. 1.  
Num. 31. 1.

Deut. 2. 2.

2 Sam. 8. 1.  
2 Kings. 3. 1.  
1 Chr. 18. 1.  
1 Chr. 19. 1.

1 Chr. 27. 1.  
2 Chron. 2. 1.  
2 Chron. 28. 1.

2 Chron. 29. 1.  
2 Chron. 30. 1.  
2 Chron. 31. 1.

2 Chron. 32. 1.  
2 Chron. 33. 1.  
2 Chron. 34. 1.

2 Chron. 35. 1.  
2 Chron. 36. 1.  
2 Chron. 37. 1.

2 Chron. 38. 1.  
2 Chron. 39. 1.  
2 Chron. 40. 1.

2 Chron. 41. 1.  
2 Chron. 42. 1.  
2 Chron. 43. 1.

2 Chron. 44. 1.  
2 Chron. 45. 1.  
2 Chron. 46. 1.

2 Chron. 47. 1.  
2 Chron. 48. 1.  
2 Chron. 49. 1.

2 Chron. 50. 1.  
2 Chron. 51. 1.  
2 Chron. 52. 1.

2 Chron. 53. 1.  
2 Chron. 54. 1.  
2 Chron. 55. 1.

Gen. 37. 2.  
Exod. 23. 1.  
Amos 1. 1.  
Zeph. 2. 2.

Gen. 37. 4.

Exod. 3. 1.

Num. 31. 1.

Deut. 2. 2.

2 Sam. 8. 1.

2 Kings. 3. 1.

1 Chr. 18. 1.

1 Chr. 19. 1.

1 Chr. 27. 1.

2 Chron. 2. 1.

2 Chron. 28. 1.

2 Chron. 29. 1.

2 Chron. 30. 1.

2 Chron. 31. 1.

2 Chron. 32. 1.

2 Chron. 33. 1.

2 Chron. 34. 1.

2 Chron. 35. 1.

2 Chron. 36. 1.

2 Chron. 37. 1.

2 Chron. 38. 1.

2 Chron. 39. 1.

2 Chron. 40. 1.

2 Chron. 41. 1.

2 Chron. 42. 1.

2 Chron. 43. 1.

2 Chron. 44. 1.

2 Chron. 45. 1.

2 Chron. 46. 1.

2 Chron. 47. 1.

2 Chron. 48. 1.

2 Chron. 49. 1.





